

Agenda Books
(Elementary, Middle & High School)

BID ID 7392

Begins: June 1, 2017

Ends: May 31, 2018

Renewed through May 31, 2019

PART A - ELEMENTARY SCHOOL AGENDA BOOKS (8" X 10")

4600548-2000753

ELEMENTARY SCHOOL AGENDA, STANDARD BOOK PLUS 24 PAGES (12 SHEETS PRINTED BOTH SIDES) SPECIFIC TO THE INDIVIDUAL SCHOOL AND 8 PAGES (4 SHEETS PRINTED BOTH SIDES) SPECIFIC TO THE JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

Item No. 1 -

<u>Bid Vendor</u>	<u>Unit Price</u>	<u>UOM</u>
(a) Primary Format		
Premier Agenda, Inc.	\$ 2.05	per copy
(b) Intermediate Format		
Premier Agenda, Inc.	\$ 2.05	per copy

Item No. 2 -

DISTRICT CUSTOM COVER

Base price for items 1a & 1b include one custom cover surface.

Item No. 3 -

ADDITIONAL PAGE:

(a) Student handbook in student or teacher editions	\$ 0.03	per page
(b) Teacher handbook in teacher edition	\$ 0.03	per page

Item No. 4 -

TEACHER EDITION

Price per copy	\$ 2.05	
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PART A - cont.

THE FOLLOWING OPTIONS WILL BE AVAILABLE TO THE SCHOOLS:

		Price	UOM
1	Hall pass page on reinforced card stock. (2 per page)	\$ 0.10	per page
2	Clear vinyl pouch page.	\$ 0.35	per book
3	Year-round calendar version, covering July 2017 - June 2018.	\$ 0.45	per book
4	Plastic page marker (removable).	\$ 0.10	per book
5	Agenda mate wall chart.	\$ 4.95	per chart
6	Basic company agenda (not handbook pages).	\$ 1.87	per book
7	Priority sticker.	\$ 0.25	per pkg.
8	Custom Cover. <i>(One surface included at no cost)</i>		per book
9	Character education, 32-page insert.	\$ 0.45	per book
10	Anti-Bullying, 32-page insert.	\$ 0.45	per book
11	Creating Courage insert.	\$ 0.45	per book
12	Lesson Plus, US Educator.	\$ 0.45	per book
13	Making Character Count insert.	\$ 0.45	per book
14	Reading Adventure Log insert.	\$ 0.45	per book
15	Records Charts insert.	\$ 0.45	per book
16	Safely Connected insert.	\$ 0.45	per book
17	Sharing and Caring insert.	\$ 0.45	per book

ALSO AVAILABLE FROM PREMIER, LLC WITHOUT ADDITIONAL COST

- 1 Faculty orientation/in-service by September 29, 2017.
- 2 Implementation Guide.
- 3 Monthly teacher e-mails.
- 4 On-line interactive activities.
- 5 Program binder.
- 6 Client support.

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PART B - MIDDLE SCHOOL AGENDA BOOKS (5" x 8")

4600548-1733397

Item No. 1 - AGENDA BOOKS, 5" X 8" MIDDLE SCHOOL, 8 PAGES (4 SHEETS PRINTED BOTH SIDES) SPECIFIC TO THE INDIVIDUAL SCHOOL OR THE DISTRICT, 24 PAGES (12 SHEETS PRINTED BOTH SIDES) SPECIFIC TO THE JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

Price per copy \$ 1.96

Item No. 2 - DISTRICT CUSTOM COVER

Price per copy

Base price for item 1 includes one custom cover surface.

Item No. 3 - ADDITIONAL PAGE:

- (a) Student handbook in student or teacher editions \$ 0.03
- (b) Teacher handbook in teacher edition \$ 0.03

Item No. 4 - TEACHER EDITION

Price per copy \$ 1.96

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PART B - cont.

THE FOLLOWING OPTIONS WILL BE AVAILABLE TO THE SCHOOLS:

		Price	UOM
1	Hall pass page on reinforced card stock. (2 per page).	\$ 0.10	per page
2	Clear vinyl pouch page.	\$ 0.35	per book
3	Year-round calendar version, covering July 2017 - June 2018.	\$ 0.45	per book
4	Plastic page marker (removable).	\$ 0.10	per book
5	Agenda mate wall chart.	\$ 4.95	per chart
6	Basic company agenda (not handbook pages).	\$ 1.87	per book
7	Priority sticker.	\$ 0.25	per pkg.
8	Custom Cover. <i>(One surface included at no cost)</i>		flat rate
9	Character education, 32-page insert.	\$ 0.45	per book
10	Conflict resolution, 32-page insert.	\$ 0.45	per book

ALSO AVAILABLE FROM PREMIER, LLC WITHOUT ADDITIONAL COST

- 1 Faculty orientation/in-service by September 29, 2017
- 2 Implementation Guide.
- 3 On-line interactive activities.
- 4 Program binder.
- 5 Client support.

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PART C - MIDDLE SCHOOL AGENDA BOOKS (8" x 10")

4600548-1726850

MIDDLE SCHOOL AGENDA, STANDARD BOOK PLUS 8 PAGES
(4 SHEETS PRINTED BOTH SIDES) SPECIFIC TO THE
INDIVIDUAL SCHOOL AND 24 PAGES (12 SHEETS PRINTED
BOTH SIDES) SPECIFIC TO THE JEFFERSON COUNTY PUBLIC
SCHOOL DISTRICT

Item No. 1 -

Price per copy

\$ 2.05

Item No. 2 - DISTRICT CUSTOM COVER

Price per copy

Base price for item 1 includes one custom cover surface.

Item No. 3 - ADDITIONAL PAGE:

(a) Student handbook in student or teacher editions \$ 0.03

(b) Teacher handbook in teacher edition \$ 0.03

Item No. 4 - TEACHER EDITION

Price per copy

\$ 2.05

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PART C - cont.

THE FOLLOWING OPTIONS WILL BE AVAILABLE TO THE SCHOOLS:

		Price	UOM
1	Hall pass page on reinforced card stock. (2 per page)	\$ 0.10	per page
2	Clear vinyl pouch page	\$ 0.35	per book
3	Year-round calendar version, covering July 2017 - June 2018	\$ 0.45	per book
4	Plastic page marker (removable).	\$ 0.10	per book
5	Agenda mate wall chart.	\$ 4.95	per chart
6	Basic company agenda (no handbook pages).	\$ 1.71	per book
7	Priority sticker.	\$ 0.25	per pkg.
8	Custom Cover <i>(One surface included at no cost)</i>		flat rate
9	Character education, 32-page insert	\$ 0.45	per book
10	Conflict resolution, 32-page insert.	\$ 0.45	per book
11	7 Habits Companion insert	\$ 0.45	per book
12	Building Integrity insert.	\$ 0.45	per book
13	Creating Courage insert.	\$ 0.45	per book
14	Destination Character insert.	\$ 0.45	per book
15	Information Literacy insert.	\$ 0.45	per book
16	Lesson Plans insert.	\$ 1.20	per book
17	Record Charts insert	\$ 1.20	per book
18	Safely Connected insert.	\$ 0.45	per book
19	Study Skill and Test Prep insert.	\$ 0.45	per book

ALSO AVAILABLE FROM PREMIER, LLC WITHOUT ADDITIONAL COST

- 1 Faculty orientation/in-service by September 29, 2017
- 2 Implementation Guide
- 3 On-line interactive activities.
- 4 Program binder
- 5 Client support

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PART D - HIGH SCHOOL AGENDA BOOKS (5" x 8")

4600548-1726849

Item No. 1 -

STANDARD HIGH SCHOOLS AGENDA, 152 PAGES PLUS 16 PAGES (8 SHEETS PRINTED ON BOTH SIDES) SPECIFIC TO THE JEFFERSON COUNTY PUBLIC SCHOOL LOCATIONS, PRINTED IN COLOR BOTH SIDES. AGENDA BOOK SHALL COVER AUGUST 2017 - JULY 2018. 50-LB. OPAQUE OFFSET

Price per copy \$ 1.58

Item No. 2 -

DISTRICT CUSTOM COVER

1 - 2 color Laminated	\$	0.08	surface
3 - 4 color Laminated	\$	0.14	surface
1 - 4 color Laminated	\$	0.24	surface

Item No. 3 -

TEACHER EDITION

Price per copy \$ 1.58

ALSO AVAILABLE FROM PREMIER, LLC WITHOUT ADDITIONAL COST

- 1 Faculty orientation/in-service by September 29, 2017
- 2 Implementation Guide
- 3 Teacher and student instructional video.
- 4 Newsletters
- 5 Monthly tip sheets and client support.

VENDOR'S ADDRESS, PHONE NUMBER & QUOTED TERMS

Premier Agendas, Inc.

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Bellingham, WA 98226

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Terms: Net

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